Rov. 06/2006

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page____of_ Page(s) THIS SPACE FOR OFFICE USE ONLY

3 AFR - 7 PH 2: 33

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered month ending Leon Duce 3100 S. Vista Ave. Suite 310 04/07/2008 (Day) (Mo.) (Yr.) Boise, ID 83705 03 31 08 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Employer No. 4 Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Entertainment 0.00 Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 \$ 5 Total \$ *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials. Item Names of Legislators, Public and Executive Officials in Group 2 Place Amount Date Continued on attached page(s) Employer(s) Name(s) and Address(es) INSTRUCTIONS Association of Idaho Cities Who should file this form: Any lobbyist registered under Section 3100 S. Vista Ave. Suite 310, Boise, ID 83705 67-6617 Idaho Code Filing deadline: Monthly reports due within ten (10) days of the No. 2 month for activities of the past month. TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

Item 4			erty to any Legislator, Public or Executive O		fficial or for or on behalf of any Legislator, Public or Executive Official.			
Item 5	Subject or Hou the Lot	House Bill, Resolution or a Lobbyist was supporting a Bill, Resolution or Otto		ion, the number of the Senate legislative activity in which sposing. Appropriation Bill Number		LEGISLATIVE SUI Subject Agriculture, horticulture, farming, and livestock	BJECT IDENTIFICATION Code Subject 17 Health service, medicine, drugs and controlled substances, bealth	
<u>(from t</u>			ve Ident. Number. 22, 656A, SB 1412	and Section Number	02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, special districts Government, state	18 19 20 21 22 23 24 25 26 27 28 29 30	insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permita Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
6		d proces	s, financial service	ision, procurement, contract, as or bond lobbyist was		CERTIFICATION: I hereby certificorrect statement in accordance w		